## Washington Metropolitan Area Transit Commission

2016 Carrier Annual Report Form

| Read the accompany  | ring instructions carefully  | $\prime$ before completing this form.  |   |
|---|--|--|---|
| 1. CARRIER INFO   | RMATION:   |  |   |
| 374 Compre  | hensive Care II, Inc.  |  | e e e e e e e e e e e e e e e e e e e   |
|   | Carrier (as shown on certifica   | ate of authority)  |   |
| 216 Rittenhouse Stre  |  | 1  |   |
| *Street Address of Princip  |  | Washington Apt./Suite City   | DC 20011-1469<br>State Zip  |
| P.O. Box 60583  |  |  | 1 1   |
| Mailing Address (if different   | nt from street address)  | Washington Apt./Suite City   | DC 20039-0583<br>State Zip  |
| (301) 270-7041  |  |  | ·   |
| *Telephone  | Other Telephone  | (301) 270-5076   rodwellb@   | @aol.com  |
| 2. OTHER PASSEN   | GER CARRIER AUTHO  | ORITY (if applicable, list carrier/per   | mit number):  |
| 2. OTHER PASSEN   |  |  | mit number):<br>Maryland PSC No.  |
| USDOT No.   | DCTC No.   |  | Maryland PSC No.  |
| USDOT No.  3. CARRIER CONT  Dr. Rodwell Buckley   | DCTC No.   | Virginia DMV passenger carrier No.  Ig address to whom we should dire  | Maryland PSC No.  |
| USDOT No.  3. CARRIER CONT  | DCTC No.   | Virginia DMV passenger carrier No.  ng address to whom we should dire  | Maryland PSC No.  |
| USDOT No.  3. CARRIER CONT  Dr. Rodwell Buckley *Name  (301) 270-7041   | DCTC No.  ACT PERSON (at mailin  | Virginia DMV passenger carrier No.  ag address to whom we should dire  President  *Title  (301) 270-5076 rodwellb@   | Maryland PSC No.  ect inquiries):   |
| J. CARRIER CONT  Dr. Rodwell Buckley *Name (301) 270-7041 *Telephone  4. REGISTERED A *Complete section The Metropolitan                    | Other Telephone  GENT INSIDE THE In 4 only if the principal princi | Virginia DMV passenger carrier No.  Ing address to whom we should directly address to whom we should directly address.   | Maryland PSC No.  ect inquiries):  aol.com  OR SERVICE OF PROCESS utside the Metropolitan District. |
| J. CARRIER CONT  Dr. Rodwell Buckley *Name (301) 270-7041 *Telephone  4. REGISTERED A *Complete section The Metropolitan                    | Other Telephone  GENT INSIDE THE In 4 only if the principal princi | Virginia DMV passenger carrier No.  In g address to whom we should directly address to address to whom we should directly address to | Maryland PSC No.  ect inquiries):  aol.com  OR SERVICE OF PROCESS utside the Metropolitan District. |
| 3. CARRIER CONT  Dr. Rodwell Buckley *Name (301) 270-7041 *Telephone  4. REGISTERED A *Complete section The Metropolitan Alexandria, Arling | Other Telephone  GENT INSIDE THE In 4 only if the principal princi | Virginia DMV passenger carrier No.  ag address to whom we should directly president  *Title  (301) 270-5076 rodwellb@  Fax E-mail  METROPOLITAN DISTRICT FOR place of business in section 1 is on District of Columbia Prince German   | Maryland PSC No.  ect inquiries):  aol.com  OR SERVICE OF PROCESS utside the Metropolitan District. |

| the                     | m or organier's          | anization that                     | any merger, consolidation or other chance<br>occurred after the previous year's ann<br>authority was issued. If no changes a<br>pred. | ual report was                 | s filed, or if             | not applic                | cable after                             |
|-------------------------|--------------------------|------------------------------------|---|--------------------------------|----------------------------|---------------------------|---|
|                         | AL                       |                                    |   |                                |                            |                           |   |
|                         |                          |                                    |   |                                |                            |                           |   |
|                         |                          |                                    |   |                                |                            |                           |   |
| alli                    | acn a coi                | mpiete venicie                     | EHICLES USED IN WMATC OPERA<br>list to both pages of this form. If you<br>de all required information.                                | ATIONS: (1) I<br>have more tha | ist your vo<br>an 10 vehic | ehicles be<br>cles in you | elow <b>or</b> (2)<br>ur fleet, you     |
| Fleet No.               | *Model<br>Year           | *Make                              | *Vehicle VIN<br>(17 digits)   | *License Plate<br>Number       | *State<br>Registered       | *Seating<br>Capacity      | Wheelchair<br>Lift or<br>Ramp<br>Yes/No |
|                         | 2006                     | Ford                               | 1FBN E31636DA67943  | B37574                         | DC                         | 12                        | No                                      |
|                         | 1999                     | Chery                              | 1G AHG39R4X1017303  | B37475                         | DC                         | 15                        | NO                                      |
|                         | 2008                     | Chevy uplande                      | 1GNDV231X8D144492   | B46705                         | DC                         | 7                         | NO                                      |
|                         |                          |                                    |   |                                |                            |                           |   |
|                         |                          |                                    |   |                                |                            |                           |   |
|                         |                          |                                    |   |                                |                            |                           |   |
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|                         |                          |                                    |   |                                |                            |                           |   |
|                         |                          |                                    |   |                                |                            |                           |   |
| 7. *CEF                 | RTIFICA                  | TION:                              |   |                                |                            |                           |   |
| I certify t<br>examined | that this<br>d it, and t | report, includi<br>that the inform | ng any attachments, was prepared by ation contained in it is true, correct, ar  | y me or unde<br>nd complete as | r my super<br>s of this da | rvision, th<br>te.        | at I have                               |
| Rodw<br>Name (type      | ell i                    | Buckley                            | *Signa  | Swell                          | Buc                        | Blos                      | <u> </u>                                |
| Ya                      | eside                    | sole proprietors)                  | *Date   | 1/29/10                        | <i>B</i>                   | <u>Commented</u>          |   |
|                         |                          | . ,                                |   |                                |                            |                           |   |